This is a small sample of the academic/research papers we have edited. The objective is not to edit the paper to the point that it loses the personality and spirit of the author. Instead, we simply hone the paper to improve its readability.

In order to understand why Socrates made these proclaims we must first gain an understanding as to why Socrates is not afraid of death. At the end of Socrates' speech, he describes his view on death as to possible outcomes. One is that it is a state of "nothingness", the greatest night's sleep possible undisturbed even by a dream, two it is the movement of one's soul to a new world. Deleted: sole

Given the affirmation that gender can increase the tendency of the predisposition of an individual to a disorder, it can <u>define</u> the individuals' behaviors. It is considered that behaviors can differ from one person to another, and <u>can</u> surely differ from one group to another. Such behavior can describe how an individual acts, <u>contributing to their</u> demeanor. With ASPD being the disorder diagnosed and taking into consideration the age of the individual, research shows that boys exhibited symptoms earlier than girls (Black et al., 2015, p. 309).

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Moved (insertion) [1]

**Deleted:** we have things to do with how we understand a person in order to describe them. Rituals like this one also help bring people together to celebrate their own identity.¶

**Moved up [1]:** how we understand a person in order to describe them. Rituals like this one also help bring people together to celebrate their own identity.

Culture, beliefs, and language are all practices and customs that <u>that make up who we are and how we understand a person in order to describe</u> <u>them. Rituals like this one also help bring people together to celebrate their own identity.</u> Rituals are also a reflection of cultural values. Another key concept for anthropologists is

identity.

specifically mentioned in the CDA of 1950. Additionally, the word pandemic is not mentioned in the PHA which was written in the early 1900s and where the plaintiffs considered it more appropriate than the CDA. However, the PHA's much weaker wording would have allowed nonessential establishments to remain open.

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